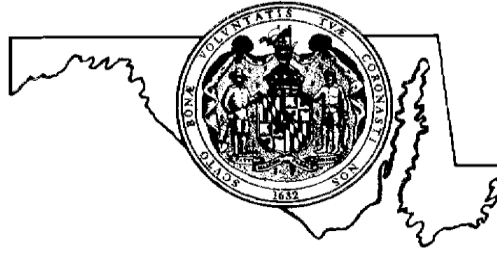


STATE OF MARYLAND



**MARYLAND HEALTH CARE COMMISSION**

**4160 PATTERSON AVENUE BALTIMORE, MARYLAND 21215**

**AREA CODE 410-764-3460 FAX 410-358-1236**

**AMENDMENTS TO SOLICITATION**

**MHCC 16-012**

**"DATA MANAGEMENT AND ANALYTIC SUPPORT FOR THE MARYLAND  
MEDICAL CARE DATA BASE"**

**December 16, 2015**

Prospective Vendors:

This notification is being issued to amend and clarify certain information contained in the above named solicitation. All information contained herein is binding on all Offerors who respond to this solicitation. Specific parts of the solicitation have been amended. The revisions/deletions/additions are being identified as follows: new language has been double underlined and marked in bold (ex. **new language**) and language deleted has been marked with a strikeout (ex. ~~language deleted~~).

Should you require clarification of the information provided in this amendment, please contact me at (410) 764-8791.

Andrea Allen  
Procurement Officer

### 1.16 Oral Presentation

Offerors determined to be reasonably susceptible of award may be required to make on-site oral presentations to State representatives. In addition to outlining the project approach, oral presentations must include a live demonstration of the solution proposed, or a suitable replication of live capability. Key Personnel must be present at the oral presentation **that will take place January 27, 2016 through February 3, 2016** (see Section **Error! Reference source not found.**).

Offerors must confirm in writing any substantive oral clarification of, or change in, their Proposals made in the course of discussions. Any such written clarifications or changes then become part of the Offeror's Proposal and are binding if the Contract is awarded. The Procurement Officer will notify Offerors of the time and place of oral presentations.